

# THE EARLY CHURCH IN THE BOOK OF ACTS

July 25, 2013 – Persecution and Expansion Lecture  
Lakeside Institute of Theology  
Ross Arnold, Summer 2013

# Early Church in the Book of Acts (NT4)

1. Introduction To the Book of Acts
2. *No Class*
3. The Birth of the Church
4. Persecution and Expansion
5. Peter and the Conversion of the Gentiles
6. Paul, Barnabas & the Council of Jerusalem
7. Outreach to the West
8. Trials and Witness of Paul; Final Exam

# The Acts of the Apostles

- Author: Luke, companion of Paul
- Date: c. AD 62-69
- Theme: Written by a Gentile, Acts tells the story of the Early Church and its growth, especially through the work of the Holy Spirit & the ministries of Peter and Paul.
- Purpose: To show the Old Testament promises of God are fulfilled, and that Jesus was and is the Messiah, as shown in the miraculous way God blesses and expands the Church.
- Outline:
  - \*Witness in Jerusalem (1:1-8:4)
  - \*Witness in Judea & Samaria (8:5-12:25)
  - \*Witness to Ends of the Earth (13:1- 28:31)

# Peter Heals the Lame Man

*One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon. <sup>2</sup> Now a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. <sup>3</sup> When he saw Peter and John about to enter, he asked them for money. <sup>4</sup> Peter looked straight at him, as did John. Then Peter said, “Look at us!” <sup>5</sup> So the man gave them his attention, expecting to get something from them.*

*<sup>6</sup> Then Peter said, “Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk.” <sup>7</sup> Taking him by the right hand, he helped him up, and instantly the man’s feet and ankles became strong. <sup>8</sup> He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.*

*Acts 3:1-8*

# Peter's 2<sup>nd</sup> Great Sermon

*When all the people saw him walking and praising God, <sup>10</sup> they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.*

*<sup>11</sup>While the man held on to Peter and John, all the people were astonished and came running to them in the place called Solomon's Colonnade. <sup>12</sup>When Peter saw this, he said to them: "Fellow Israelites, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk? <sup>13</sup>The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. <sup>14</sup>You disowned the Holy and Righteous One and asked that a murderer be released to you. <sup>15</sup>You killed the author of life, but God raised him from the dead. We are witnesses of this. <sup>16</sup>By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has completely healed him, as you can all see.*

*Acts 3:9-16*

# Peter's 2<sup>nd</sup> Great Sermon

*“Now, fellow Israelites, I know that you acted in ignorance, as did your leaders. <sup>18</sup> But this is how God fulfilled what he had foretold through all the prophets, saying that his Messiah would suffer. <sup>19</sup> Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, <sup>20</sup> and that he may send the Messiah, who has been appointed for you—even Jesus. <sup>21</sup> Heaven must receive him until the time comes for God to restore everything, as he promised long ago through his holy prophets. <sup>22</sup> For Moses said, ‘The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you. <sup>23</sup> Anyone who does not listen to him will be completely cut off from their people.’*

*<sup>24</sup> “Indeed, beginning with Samuel, all the prophets who have spoken have foretold these days. <sup>25</sup> And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham, ‘Through your offspring all peoples on earth will be blessed.’ <sup>26</sup> When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways.” Acts 3:17-26*

# Peter & John Arrested

*The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people. <sup>2</sup> They were greatly disturbed because the apostles were teaching the people, proclaiming in Jesus the resurrection of the dead. <sup>3</sup> They seized Peter and John and, because it was evening, they put them in jail until the next day. <sup>4</sup> But many who heard the message believed; so the number of men who believed grew to about five thousand.*

*<sup>5</sup> The next day the rulers, the elders and the teachers of the law met in Jerusalem. <sup>6</sup> Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family. <sup>7</sup> They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"* Acts 4:1-7



# Peter's 3rd Great Sermon

*Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! <sup>9</sup> If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, <sup>10</sup> then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. <sup>11</sup> Jesus is*

*"the stone you builders rejected, which has become the cornerstone."*

*<sup>12</sup> Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."*

*Acts 4:8-12*



# The Sanhedrin's Reaction

*When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. <sup>14</sup> But since they could see the man who had been healed standing there with them, there was nothing they could say. <sup>15</sup> So they ordered them to withdraw from the Sanhedrin and then conferred together. <sup>16</sup> "What are we going to do with these men?" they asked. "Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it. <sup>17</sup> But to stop this thing from spreading any further among the people, we must warn them to speak no longer to anyone in this name."*

*<sup>18</sup> Then they called them in again and commanded them not to speak or teach at all in the name of Jesus. <sup>19</sup> But Peter and John replied, "Which is right in God's eyes: to listen to you, or to him? You be the judges! <sup>20</sup> As for us, we cannot help speaking about what we have seen and heard."*

*<sup>21</sup> After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened. <sup>22</sup> For the man who was miraculously healed was over forty years old.*

*Acts 4:13-22*

# Unity Among Believers

*On their release, Peter and John went back to their own people and reported all that the chief priests and the elders had said to them. <sup>24</sup> When they heard this, they raised their voices together in prayer to God...*

*<sup>29</sup> Now, Lord, consider their threats and enable your servants to speak your word with great boldness. <sup>30</sup> Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus.” <sup>31</sup> After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.*

*<sup>32</sup> All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. <sup>33</sup> With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God’s grace was so powerfully at work in them all <sup>34</sup> that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales <sup>35</sup> and put it at the apostles’ feet, and it was distributed to anyone who had need.*

*Acts 4:23-24,29-35*

# Barnabas, Ananias & Sapphira

*Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means “son of encouragement”),<sup>37</sup> sold a field he owned and brought the money and put it at the apostles’ feet.*

*<sup>5:1</sup> Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. <sup>2</sup> With his wife’s full knowledge he kept back part of the money for himself, but brought the rest & put it at the apostles’ feet.*

*<sup>3</sup> Then Peter said, “Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? <sup>4</sup> Didn’t it belong to you before it was sold? And after it was sold, wasn’t the money at your disposal? What made you think of doing such a thing? You have not lied just to human beings but to God.”*

*<sup>5</sup> When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened. <sup>6</sup> Then some young men came forward, wrapped up his body, and carried him out and buried him.*

*Acts 4:23-37; Acts 5:1-6*

## Barnabas, Ananias & Sapphira

*About three hours later his wife came in, not knowing what had happened. <sup>8</sup> Peter asked her, “Tell me, is this the price you and Ananias got for the land?”*

*“Yes,” she said, “that is the price.”*

*<sup>9</sup> Peter said to her, “How could you conspire to test the Spirit of the Lord? Listen! The feet of the men who buried your husband are at the door, and they will carry you out also.”*

*<sup>10</sup> At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband. <sup>11</sup> Great fear seized the whole church and all who heard about these events.*

*Acts 5:7-11*

## Apostles Heal; Church Grows

*The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade. <sup>13</sup> No one else dared join them, even though they were highly regarded by the people. <sup>14</sup> Nevertheless, more and more men and women believed in the Lord and were added to their number. <sup>15</sup> As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by. <sup>16</sup> Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by impure spirits, and all of them were healed.*

*Acts 5:12-16*



# Persecution Begins

*Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy.<sup>18</sup> They arrested the apostles and put them in the public jail.<sup>19</sup> But during the night an angel of the Lord opened the doors of the jail and brought them out.<sup>20</sup> “Go, stand in the temple courts,” he said, “and tell the people all about this new life.”*

*<sup>21</sup> At daybreak they entered the temple courts, as they had been told, and began to teach the people.*

*When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles.<sup>22</sup> But on arriving at the jail, the officers did not find them there. So they went back and reported,<sup>23</sup> “We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside.”<sup>24</sup> On hearing this report, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to.*

*Acts 5:17-24*

# Persecution Begins

*Then someone came and said, “Look! The men you put in jail are standing in the temple courts teaching the people.” <sup>26</sup> At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.*

*<sup>27</sup> The apostles were brought in and made to appear before the Sanhedrin to be questioned by the high priest. <sup>28</sup> “We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man’s blood.”*

*<sup>29</sup> Peter and the other apostles replied: “We must obey God rather than human beings! <sup>30</sup> The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross. <sup>31</sup> God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins. <sup>32</sup> We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”*

*Acts 5:25-32*



# Persecution Begins

*When they heard this, they were furious and wanted to put them to death. <sup>34</sup> But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while. <sup>35</sup> Then he addressed the Sanhedrin: “Men of Israel, consider carefully what you intend to do to these men. <sup>36</sup> Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. <sup>37</sup> After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. <sup>38</sup> Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. <sup>39</sup> But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.”*

*<sup>40</sup> His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.*

*<sup>41</sup> The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. <sup>42</sup> Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah. Acts 5:33-42*

# The First Deacons

*In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. <sup>2</sup> So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables. <sup>3</sup> Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them <sup>4</sup> and will give our attention to prayer and the ministry of the word.”*

*<sup>5</sup> This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. <sup>6</sup> They presented these men to the apostles, who prayed and laid their hands on them.*

*<sup>7</sup> So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.*

*Acts 6:1-7*

# Stephen is Seized

*Now Stephen, a man full of God's grace and power, performed great wonders and signs among the people. <sup>9</sup> Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen. <sup>10</sup> But they could not stand up against the wisdom the Spirit gave him as he spoke.*

*<sup>11</sup> Then they secretly persuaded some men to say, "We have heard Stephen speak blasphemous words against Moses and against God."*

*<sup>12</sup> So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin. <sup>13</sup> They produced false witnesses, who testified, "This fellow never stops speaking against this holy place and against the law. <sup>14</sup> For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us."*

*<sup>15</sup> All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.*

*Acts 6:8-15*

# Stephen Speaks

*Then the high priest asked Stephen, “Are these charges true?”*

*<sup>2</sup> To this he replied: “Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Harran. <sup>3</sup> ‘Leave your country and your people,’ God said, ‘and go to the land I will show you.’ ...*

*“However, the Most High does not live in houses made by human hands. As the prophet says:*

*<sup>49</sup> “Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be? <sup>50</sup> Has not my hand made all these things?’*

*<sup>51</sup> “You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit! <sup>52</sup> Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him—<sup>53</sup> you who have received the law that was given through angels but have not obeyed it.”*

*Acts 7:1-3, 48-53*

# The Stoning of Stephen

*When the members of the Sanhedrin heard this, they were furious and gnashed their teeth at him. <sup>55</sup> But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup> “Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”*

*<sup>57</sup> At this they covered their ears and, yelling at the top of their voices, they all rushed at him, <sup>58</sup> dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul.*

*<sup>59</sup> While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.” <sup>60</sup> Then he fell on his knees and cried out, “Lord, do not hold this sin against them.” When he had said this, he fell asleep.*

*<sup>8:1</sup> And Saul approved of their killing him.*

*Acts 7:54-8:1*



# The Church Persecuted and Spread

*On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria. <sup>2</sup> Godly men buried Stephen and mourned deeply for him. <sup>3</sup> But Saul began to destroy the church. Going from house to house, he dragged off both men and women and put them in prison.*

*<sup>4</sup> Those who had been scattered preached the word wherever they went. <sup>5</sup> Philip went down to a city in Samaria and proclaimed the Messiah there. <sup>6</sup> When the crowds heard Philip and saw the signs he performed, they all paid close attention to what he said. <sup>7</sup> For with shrieks, impure spirits came out of many, and many who were paralyzed or lame were healed. <sup>8</sup> So there was great joy in that city. ...*

*<sup>14</sup> When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to Samaria. <sup>15</sup> When they arrived, they prayed for the new believers there that they might receive the Holy Spirit, <sup>16</sup> because the Holy Spirit had not yet come on any of them; they had simply been baptized in the name of the Lord Jesus. <sup>17</sup> Then Peter and John placed their hands on them, and they received the Holy Spirit. ... <sup>25</sup> After they had further proclaimed the word of the Lord and testified about Jesus, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.*

*Acts 8:1-8,14-17,25*

# Philip and the Ethiopian Eunuch

*Now an angel of the Lord said to Philip, “Go south to the road—the desert road—that goes down from Jerusalem to Gaza.”* <sup>27</sup> So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship, <sup>28</sup> and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. <sup>29</sup> The Spirit told Philip, “Go to that chariot and stay near it.”

<sup>30</sup> Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked.

<sup>31</sup> “How can I,” he said, “unless someone explains it to me?” So he invited Philip to come up and sit with him.

<sup>32</sup> This is the passage of Scripture the eunuch was reading:

“He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth. <sup>33</sup> In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.”

<sup>34</sup> The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?” <sup>35</sup> Then Philip began with that very passage of Scripture and told him the good news about Jesus.



# Saul's Conversion

*Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest<sup>2</sup> and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem.<sup>3</sup> As he neared Damascus on his journey, suddenly a light from heaven flashed around him.<sup>4</sup> He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"*

*<sup>5</sup> "Who are you, Lord?" Saul asked.*

*"I am Jesus, whom you are persecuting," he replied.<sup>6</sup> "Now get up and go into the city, and you will be told what you must do."*

*<sup>7</sup> The men traveling with Saul stood there speechless; they heard the sound but did not see anyone.<sup>8</sup> Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus.<sup>9</sup> For three days he was blind, and did not eat or drink anything.* Acts 9:1-9

# Saul and Ananias

*In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!”*

*“Yes, Lord,” he answered.*

*<sup>11</sup> The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. <sup>12</sup> In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”*

*<sup>13</sup> “Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. <sup>14</sup> And he has come here with authority from the chief priests to arrest all who call on your name.”*

*<sup>15</sup> But the Lord said to Ananias, “Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. <sup>16</sup> I will show him how much he must suffer for my name.”*

*<sup>17</sup> Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” <sup>18</sup> Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength. Acts 9:10-19*

## Saul in Damascus & Jerusalem

*Saul spent several days with the disciples in Damascus. <sup>20</sup> At once he began to preach in the synagogues that Jesus is the Son of God. <sup>21</sup> All those who heard him were astonished and asked, "Isn't he the man who raised havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?" <sup>22</sup> Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Messiah.*

*<sup>23</sup> After many days had gone by, there was a conspiracy among the Jews to kill him, <sup>24</sup> but Saul learned of their plan. Day and night they kept close watch on the city gates in order to kill him. <sup>25</sup> But his followers took him by night and lowered him in a basket through an opening in the wall.*

*<sup>26</sup> When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple. <sup>27</sup> But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus. <sup>28</sup> So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord. <sup>29</sup> He talked and debated with the Hellenistic Jews, but they tried to kill him. <sup>30</sup> When the believers learned of this, they took him down to Caesarea and sent him off to Tarsus.*

*<sup>31</sup> Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace and was strengthened. Living in the fear of the Lord and encouraged by the Holy Spirit, it increased in numbers.*

*Acts 9:19-31*

## Cornelius Calls for Peter

*At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment. <sup>2</sup> He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly. <sup>3</sup> One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, “Cornelius!”*

*<sup>4</sup> Cornelius stared at him in fear. “What is it, Lord?” he asked.*

*The angel answered, “Your prayers and gifts to the poor have come up as a memorial offering before God. <sup>5</sup> Now send men to Joppa to bring back a man named Simon who is called Peter. <sup>6</sup> He is staying with Simon the tanner, whose house is by the sea.”*

*<sup>7</sup> When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants. <sup>8</sup> He told them everything that had happened and sent them to Joppa.*

*Acts 10:1-9*

## Peter's Vision

*About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray. <sup>10</sup> He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance. <sup>11</sup> He saw heaven opened and something like a large sheet being let down to earth by its four corners. <sup>12</sup> It contained all kinds of four-footed animals, as well as reptiles and birds. <sup>13</sup> Then a voice told him, "Get up, Peter. Kill and eat."*

*<sup>14</sup> "Surely not, Lord!" Peter replied. "I have never eaten anything impure or unclean."*

*<sup>15</sup> The voice spoke to him a second time, "Do not call anything impure that God has made clean."*

*<sup>16</sup> This happened three times, and immediately the sheet was taken back to heaven. Acts 10:9-16*



## Peter Welcomes Cornelius' Servants

*While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon's house was and stopped at the gate. <sup>18</sup> They called out, asking if Simon who was known as Peter was staying there.*

*<sup>19</sup> While Peter was still thinking about the vision, the Spirit said to him, "Simon, three men are looking for you. <sup>20</sup> So get up and go downstairs. Do not hesitate to go with them, for I have sent them."*

*<sup>21</sup> Peter went down and said to the men, "I'm the one you're looking for. Why have you come?"*

*<sup>22</sup> The men replied, "We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to ask you to come to his house so that he could hear what you have to say." <sup>23</sup> Then Peter invited the men into the house to be his guests.*

*Acts 10:17-23*

# Peter Visits Cornelius

*The next day Peter started out with them, and some of the believers from Joppa went along. <sup>24</sup> The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends. <sup>25</sup> As Peter entered the house, Cornelius met him and fell at his feet in reverence. <sup>26</sup> But Peter made him get up. “Stand up,” he said, “I am only a man myself.”*

*<sup>27</sup> While talking with him, Peter went inside and found a large gathering of people. <sup>28</sup> He said to them: “You are well aware that it is against our law for a Jew to associate with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean. <sup>29</sup> So when I was sent for, I came without raising any objection. May I ask why you sent for me?”*

*<sup>30</sup> Cornelius answered: “Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me <sup>31</sup> and said, ‘Cornelius, God has heard your prayer and remembered your gifts to the poor. <sup>32</sup> Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.’ <sup>33</sup> So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us.”*

*Acts 10:23-33*



# Peter Speaks to Cornelius' Household

*Then Peter began to speak: “I now realize how true it is that God does not show favoritism <sup>35</sup> but accepts from every nation the one who fears him and does what is right. <sup>36</sup> You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup> You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.*

*<sup>39</sup> “We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, <sup>40</sup> but God raised him from the dead on the third day and caused him to be seen. <sup>41</sup> He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”*

*Acts 10:34-43*

## Cornelius' Household is Saved

*While Peter was still speaking these words, the Holy Spirit came on all who heard the message. <sup>45</sup> The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles. <sup>46</sup> For they heard them speaking in tongues and praising God.*

*Then Peter said, <sup>47</sup> "Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have." <sup>48</sup> So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.*

*Acts 10:44-48*

# The Church in Antioch

*Now those who had been scattered by the persecution that broke out when Stephen was killed traveled as far as Phoenicia, Cyprus and Antioch, spreading the word only among Jews. <sup>20</sup> Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus. <sup>21</sup> The Lord's hand was with them, and a great number of people believed and turned to the Lord.*

*<sup>22</sup> News of this reached the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup> When he arrived and saw what the grace of God had done, he was glad and encouraged them all to remain true to the Lord with all their hearts. <sup>24</sup> He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.*

*<sup>25</sup> Then Barnabas went to Tarsus to look for Saul, <sup>26</sup> and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.*

*Acts 11:19-26*

## James is Killed; Peter Arrested

*It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. <sup>2</sup> He had James, the brother of John, put to death with the sword. <sup>3</sup> When he saw that this met with approval among the Jews, he proceeded to seize Peter also. This happened during the Festival of Unleavened Bread. <sup>4</sup> After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.*

*<sup>5</sup> So Peter was kept in prison, but the church was earnestly praying to God for him.*

*Acts 12:1-5*

## Peter Miraculously Escapes Prison

*The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance. <sup>7</sup> Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. “Quick, get up!” he said, and the chains fell off Peter’s wrists.*

*<sup>8</sup> Then the angel said to him, “Put on your clothes and sandals.” And Peter did so. “Wrap your cloak around you and follow me,” the angel told him. <sup>9</sup> Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision. <sup>10</sup> They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.*

*Acts 12:6-10*



# Peter Visits the Disciples

*Then Peter came to himself and said, “Now I know without a doubt that the Lord has sent his angel and rescued me from Herod’s clutches and from everything the Jewish people were hoping would happen.”*

*<sup>12</sup> When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying. <sup>13</sup> Peter knocked at the outer entrance, and a servant named Rhoda came to answer the door. <sup>14</sup> When she recognized Peter’s voice, she was so overjoyed she ran back without opening it and exclaimed, “Peter is at the door!”*

*<sup>15</sup> “You’re out of your mind,” they told her. When she kept insisting that it was so, they said, “It must be his angel.”*

*<sup>16</sup> But Peter kept on knocking, and when they opened the door and saw him, they were astonished. <sup>17</sup> Peter motioned with his hand for them to be quiet and described how the Lord had brought him out of prison. “Tell James and the other brothers and sisters about this,” he said, and then he left for another place.*

*<sup>18</sup> In the morning, there was no small commotion among the soldiers as to what had become of Peter. <sup>19</sup> After Herod had a thorough search made for him and did not find him, he cross-examined the guards and ordered that they be executed.*

*Acts 12:11-19*

## The Death of Herod Agrippa

*Then Herod went from Judea to Caesarea and stayed there. <sup>20</sup> He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.*

*<sup>21</sup> On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public address to the people. <sup>22</sup> They shouted, "This is the voice of a god, not of a man." <sup>23</sup> Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died.*

*<sup>24</sup> But the word of God continued to spread and flourish.*

*Acts 12:19-24*







# Outline of the Book of Acts

## I. The Witness in Jerusalem (1:1-8:4)

### A. The Power of the Church (1:1-2:47)

1. Prologue to Acts (1:1,2)
2. Appearance of the Resurrected Christ (1:3-8)
3. Ascension of Christ (1:9-11)
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5. Appointment of Matthias (1:15-26)
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8. Peter Explains Pentecost (2:14-41)
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# Outline of the Book of Acts

## I. The Witness in Jerusalem (3:1-8:4)

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# Outline of the Book of Acts

## II. The Witness in Judea and Samaria (8:5-12:25)

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C. The Witness of Peter (9:32-11:18)

D. The Witness of the Early Church (11:19-12:25)

1. The Witness of the Antioch Church (11:19-30)

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# Outline of the Book of Acts

## III. The Witness to the Ends of the Earth (13:1-28:31)

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3. Ministry at Antioch (13:14-50)
4. Ministry at Iconium (13:51-14:5)
5. Ministry at Lystra (14:6-20)
6. Ministry on the Return Trip (14:21-25)
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### B. The Jerusalem Council (15:1-35)

### C. The 2<sup>nd</sup> Missionary Journey (15:36-18:22)

1. Contention Over John Mark (15:36-41)
2. Derbe and Lystra (16:1-5)
3. Troas: Macedonian Call (16:6-10)
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5. Thessalonica (17:1-9)
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# Outline of the Book of Acts

## III. The Witness to the Ends of the Earth (13:1-28:31)

### D. Paul's 3<sup>rd</sup> Missionary Journey (18:23-21:16)

1. Galatia and Phrygia (18:23)
2. Ephesus: Three Years of Ministry (18:24-19:41)
3. Macedonia (20:1-5)
4. Troas: Eutychus Falls from Loft (20:6-12)
5. Miletus: Paul Bids Farewell (20:13-38)
6. Tyre: Paul is Warned (21:1-6)
7. Caesarea: Agabus Prediction (21:7-16)

### E. The Trip to Rome (21:17-28:31)

1. Paul Witness in Jerusalem (21:17-23:33)
2. Paul Witnesses in Caesarea (23:34-26:32)
3. Paul Witnesses in Rome (27:1-28:31)



