Pentateuch Genesis 12-50: The Patriarchs

May 1, 2013 – Lecture 4, Exodus 1-18
Lakeside Institute of Theology
Ross Arnold, Spring 2013

Pentateuch (OT3)

- 1. Introduction to the Pentateuch
- 2. Genesis 1-11; The Primeval Prologue
- 3. Genesis 12-50; The Patriarchs
- 4. Exodus 1-18; God's Deliverance
- 5. Exodus 19-40' The Covenant at Sinai
- 6. Leviticus
- 7. Numbers
- 8. Deuteronomy; Final Exam

The First Five Books of the Old Testament

Torah	Hebrew: "Law," or "Instruction"			
Pentateuch	Greek: "Five Books," or "Five-Part Book"			

Genesis	From creation, thru the origins of God's people to Egypt				
Exodus	Relates God's deliverance of Israel from Egypt and establishing His covenant/Law				
Leviticus	Sets forth the Laws of worship				
Numbers	Relates the wilderness wanderings				
Deuteronomy	Gives the Law to a new generation with special emphasis to those entering the land				

The Book of Exodus

Author: Moses

Date: circa 1446 вс - 1440 вс

Theme: God's deliverance of His Chosen people.

Key Word: Redemption

Purpose: To show God's faithfulness to His covenant

promise & to give directions for living.

Outline: Moses (1-7)

The Plagues (7-13)

The Exodus from Egypt (14-18)

The Law (19-24)

Tabernacle & Worship (25-40)

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The Book of Exodus

Focus	F	Redemption	Revelation from God				
Reference	1:1 2:15:115:2219:132:140:38						
Division	Need for Redemption	Preparation for Redemption	Redemption of Israel	Preservation of Israel	Revelation of the Covenant	Response of Israel to the Covenant	
Topic	Narration			Legislation			
	Sub	jection	Redemption		Instruction		
Location	Egypt		Wilderness	Mount Sinai			
Time	430 Years		2 Months	10 Months			

Oppression of the Israelites

Then a new king, who did not know about Joseph, came to power in Egypt. ⁹ "Look," he said to his people, "the Israelites have become much too numerous for us. ¹⁰ Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country."

¹¹ So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites ¹³ and worked them ruthlessly. ¹⁴ They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields; in all their hard labor the Egyptians used them ruthlessly.

¹⁵ The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, ¹⁶ "When you help the Hebrew women in childbirth and observe them on the delivery stool, if it is a boy, kill him; but if it is a girl, let her live."

Exodus 1:8-16

Birth & Preservation of Moses

Now a man of the house of Levi married a Levite woman, ² and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. ³ But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. ⁴ His sister stood at a distance to see what would happen to him.

⁵ Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it. ⁶ She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said. ...

¹⁰ When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."

Exodus 2:1-10

Flight of Moses to Midian

One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labor. He saw an Egyptian beating a Hebrew, one of his own people. ¹² Glancing this way and that and seeing no one, he killed the Egyptian and hid him in the sand. ¹³ The next day he went out and saw two Hebrews fighting. He asked the one in the wrong, "Why are you hitting your fellow Hebrew?"

14 The man said, "Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?" Then Moses was afraid and thought, "What I did must have become known."

15 When Pharaoh heard of this, he tried to kill Moses, but Moses fled from Pharaoh and went to live in Midian, where he sat down by a well.

Exodus 2:11-16

The Burning Bush

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God. 2 There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. 3 So Moses thought, "I will go over and see this strange sight - why the bush does not burn up."

4 When the Lord saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." 6 Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

Exodus 3:5-6

The Call of Moses

The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸ So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey ⁹ And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰ So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt." ¹¹ But Moses said to God, "Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?"

¹² And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."

¹³ Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

¹⁴ God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'" Exodus 3:1-14

The Plagues on Egypt

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Plague #1 – Ex. 7:14-25 – Nile turns to blood.
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Plague #2 – Ex. 8:1-15 – Frogs.
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- Plague #6 Ex. 9:8-11 Boils/sores on people & animals.
- Plague #7 Ex. 9:12-35 Hail destroys crops & cattle.
- Plague #8 Ex. 10:1-20 Locusts destroy crops.
- **Plague #9** Ex. 10:21-29 Darkness.
- Plague #10 Ex. 11:1-10 Death of the Firstborn.

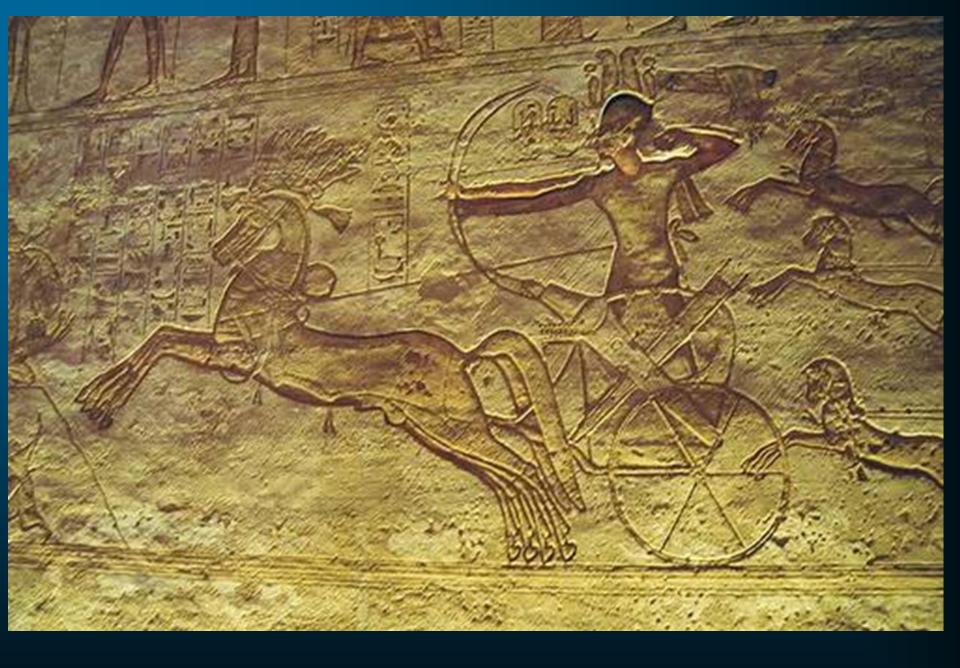
Crossing the Red Sea

Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

²³ The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. ²⁴ During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. ²⁵ He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The Lord is fighting for them against Egypt."

²⁶ Then the Lord said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen." ²⁷ Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the Lord swept them into the sea. ²⁸ The water flowed back and covered the chariots and horsemen -- the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

Exodus 14:21-28







The Exodus Route

Mediterranean Sea

Canaan

Dead Sea

Goshen/Rameses

Way of the Philistines

Kadesh

Succoth

Etham Elath|Elot 1 Kings 9:20

Wilderness of the Red Sea

"entangled" Nuweiba

Crossing Site chariot wheels, bones

Midian

Mt. Sinai • Gulf of Agaba Red Sea - Yan

Saudi Arabia "Mt. Sinai in Arabia" Gal. 4:25

Red Sea

Egypt

ArkDiscovery.com

Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water. ²³ When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.) ²⁴ So the people grumbled against Moses, saying, "What are we to drink?"

²⁵ Then Moses cried out to the Lord, and the Lord showed him a piece of wood. He threw it into the water, and the water became fit to drink.

There the Lord issued a ruling and instruction for them and put them to the test. ²⁶ He said, "If you listen carefully to the Lord your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the Lord, who heals you."

²⁷ Then they came to Elim, where there were twelve springs and seventy palm trees, and they camped there near the water.

Exodus 15:22-27

In the desert the whole community grumbled against Moses and Aaron. ³ The Israelites said to them, "If only we had died by the Lord's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death."

⁴ Then the Lord said to Moses, "I will rain down bread from heaven for you. ... ⁶ So Moses and Aaron said to all the Israelites, "In the evening you will know that it was the Lord who brought you out of Egypt, ⁷ and in the morning you will see the glory of the Lord, because he has heard your grumbling against him. Who are we, that you should grumble against us?" ⁸ Moses also said, "You will know that it was the Lord when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the Lord."

¹¹ The Lord said to Moses, ¹² "I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God."

¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵ When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was.

Moses said to them, "It is the bread the Lord has given you to eat. ...

Exodus 16:1-4,6-8,11-16

The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the Lord to the test?"

³ But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

⁴ Then Moses cried out to the Lord, "What am I to do with these people? They are almost ready to stone me."

⁵ The Lord answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarreled and because they tested the Lord saying, "Is the Lord among us or not?"

The Amalekites came and attacked the Israelites at Rephidim. ⁹ Moses said to Joshua, "Choose some of our men and go out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands."

¹⁰ So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill. ¹¹ As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning. ¹² When Moses' hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up—one on one side, one on the other—so that his hands remained steady till sunset. ¹³ So Joshua overcame the Amalekite army with the sword.

¹⁴ Then the Lord said to Moses, "Write this on a scroll as something to be remembered and make sure that Joshua hears it, because I will completely blot out the name of Amalek from under heaven."

¹⁵ Moses built an altar and called it The Lord is my Banner. ¹⁶ He said, "Because hands were lifted up against the throne of the Lord, the Lord will be at war against the Amalekites from generation to generation."

Exodus 17:8-16

Major Themes in Exodus

- Election
- Covenant
- Salvation/Deliverance
- Theophany/Presence of God
- God's Protection